

# VILLAGE OF TWIN LAKES

105 East Main Street P O Box 1024 Twin Lakes, Wisconsin 53181 Phone (262) 877-2858 Fax (262) 877-4019

## SPECIAL VILLAGE BOARD MEETING FOLLOWING THE COMMITTEE OF THE WHOLE April 3, 2023

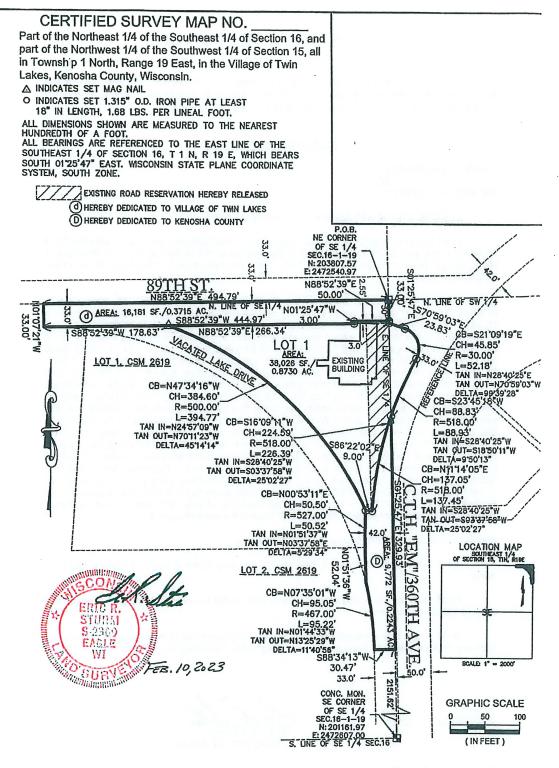
Village Hall, 105 E. Main Street, Twin Lakes, WI

#### **AGENDA**

- 1. CALL TO ORDER
- **2.** PLEDGE OF ALLEGIANCE
- **3.** ROLL CALL: TRUSTEES ANDRES, BOWER, FITZGERALD, KAROW, KASKIN, PERL, PRESIDENT SKINNER
- 4. Consideration of actions taken at the March 1<sup>st</sup>, 2023 Plan Commission meeting:
- **A.** Recommended motion to approve a CSM for parcel #85-4-119-164-1000.
- 5. CLOSED SESSION: Motion to go into closed session for the following reason: pursuant to Wis. Stat. s. 19.85(1)(e) for the purpose of deliberating the sale price of a portion of 920 Lance Drive [Roll Call Vote]
- 6. OPEN SESSION: Motion to return to open session pursuant to Wis. Stat. 19.85(2) and take action on any items discussed in closed session.
- 7. ADJOURN

#### \*\*\*MATTERS MAY BE TAKEN IN ORDER OTHER THAN LISTED\*\*\*

Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the Clerk Treasurer's office in advance so the appropriate accommodations can be made.



16745 W. Blumound Road Brookfield, WI 53005-5938 [262] 781-1000 resmith.com

### CERTIFIED SURVEY MAP NO.

Part of the Northeast 1/4 of the Southeast 1/4 of Section 16, and part of the Northwest 1/4 of the Southwest 1/4 of Section 15, all in Township 1 North, Range 19 East, in the Village of Twin Lakes, Kenosha County, Wisconsin.

#### SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN ;SS ;SS WAUKESHA COUNTY ;

I, ERIC R. STURM, a Professional Land Surveyor, certify:

THAT I have surveyed, divided, and mapped part of the Northeast 1/4 of the Southeast 1/4 of Section 16, and part of the Northwest 1/4 of the Southwest 1/4 of Section 15, all in Township 1 North, Range 19 East, in the Village of Twin Lakes, Kenosha County, Wisconsin, bounded and described as follows:

BEGINNING at the Northeast corner of the Southeast 1/4 of said Section 16; thence South 01°25'47" East along the East line of said Southeast 1/4 Section 33.00 feet to a point; thence South 70°59'03" East 23.83 feet to a point; thence Southeasterly 52.18 feet along the arc of a curve. whose center lies to the West, whose radius is 30.00 feet, and whose chord bears South 21°09'19" East 45.85 feet to a point; thence Southwesterly 88.93 feet along the arc of a curve, whose center lies to the Southeast, whose radius is 518.00 feet, and whose chord bears South 23°45'18" West 88.83 feet to a point on the East line of said Southeast 1/4 Section; thence South 01°25'47" East along said East line 329.93 feet to a point; thence South 88°34'13" West 30.47 feet to a point on the East line of Lot 2 of Certified Survey Map No. 2619; thence Northwesterly 95.22 feet along said East line and the arc of a curve, whose center lies to the Southwest, whose radius is 467.00 feet, and whose chord bears North 07°35'01" West 95.05 feet to a point; thence North 01°51'36" West 52.04 feet to a point; thence Northeasterly 50.52 feet along the arc of a curve, whose center lies to the East, whose radius is 527.00 feet, and whose chord bears North 00°53'11" East 50,50 feet to a point on the East line of the West half of previously Vacated Lake Drive; thence Northwesterly 394.77 feet along said East line and the arc of a curve, whose center lies to the Southwest, whose radius is 500.00 feet, and whose chord bears North 47°34'16" West 384.60 feet to a point on the South line of 89th Street; thence South 88°52'39" West along sald South line 178.63 feet to a point; thence North 01°07'21" West 33.00 feet to a point on the North line of said Southeast 1/4 Section; thence North 88°52'39" East along said North line 494.79 feet to the point of beginning.

Said lands containing 63,979 square feet or 1.4688 acres.

STURM

Commission of

FEBRUARY 10, 202

THAT I have made this survey, land division and map by the direction of DANIEL PATTON, owner.

THAT such map is correct representation of all exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Ordinances of the Village of Twin Lakes, in surveying, dividing and mapping the same.

ERIC'R. STURM, PROFESSIONAL LAND SURVEYOR S-2309

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Part of the Northeast 1/4 of the Southeast 1/4 of Section 16, and part of the Northwest 1/4 of the Southwest 1/4 of Section 15, all in Township 1 North, Range 19 East, in the Village of Twin Lakes, Kenosha County, Wisconsin.

#### OWNER'S CERTIFICATE

DANIEL PATTON, as owner, certifies that said corporation has caused the land described on this map to be surveyed, divided, dedicated, and mapped as represented on this map in accordance with the Ordinances of the Village of Twin Lakes.

DANIEL PATTON, does further certify that this map is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection: Village of Twin Lakes

IN	Witness	Whereof,	DANIEL , it's	PATTON, owner on ti	has his	caused these day of	presents	to be	signed   , 2023.	by
DANIEL PA	ATTON									
			The state of the s							
STATE OF		NSIN } :SS JNTY }				•				
PERSONA of the abov instrument	e named	DANIEL P	ATTON t	o me know	f n as t	, 2023, he person who	executed	he fore	going	ı
						OTARY PUBLIC			CONSIN	

Sheet 3 of 4 Sheets

<b>CERTIFIED</b>	CHIDA	/=\/	CIANA	NIO
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Part of the Northeast 1/4 of the Southeast 1/4 of Section 16, and part of the Northwest 1/4 of the Southwest 1/4 of Section 15, all in Township 1 North, Range 19 East, in the Village of Twin Lakes, Kenosha County, Wisconsin.

	PLAN COMMISSION APPROVAL	
<b>Destroyee</b>	APPROVED by the Plan Commission of the Village of Twin Lakes on the Village of Twin Lakes of Twin Lakes on the Village of Twin Lakes on the Village of Twin Lakes o	nisday of _
Date	HOWARD SKINNER, C	CHAIRPERSON
Date	AARON KAROW, TRU	STEE
	VILLAGE BOARD APPROVAL	
<del>•</del>	APPROVED by the Village Board of the of the Village of Twin Lakes on, 2023.	this day of
Date	HOWARD SKINNER, V	/ILLAGE PRESIDENT
Date	SABRINA WASWO, VI	LLAGE CLERK
	VENOCHA COUNTY POARD APPROVAL	
**************************************	KENOSHA COUNTY BOARD APPROVAL  APPROVED by the County Board of the of Kenosha County on this	day of
Date	KENOSHA COUNTY	
ERIUSTU S-23 EAG	RM 809 FEB. 10,2023	M, Sheet 4 of 4 Sheets