



VILLAGE OF TWIN LAKES

105 East Main Street P O Box 1024 Twin Lakes, Wisconsin 53181
Phone (262) 877-2858 Fax (262) 877-4019

AGENDA

LAKE PROTECTION AND REHABILITATION DISTRICT COMMISSIONERS' MEETING

August 15, 2022

FOLLOWING THE REGULAR BOARD MEETING

1. Call To Order
2. Pledge of Allegiance
3. Roll Call
4. Consideration of a Motion to approve minutes from the July 5, 2022 Lake Protection and Rehabilitation District Commissioners' Meeting.
5. Consideration of a Motion to approve an annual agreement with USGS for two lake gages in the amount of \$11,300.
7. Adjourn

ROLL CALL:

ANDRES, Barb
BOWER, Sharon
KASKIN, Bill
FITZGERALD, Kevin
KAROW, Aaron
PERL, Ken
SKINNER, Howard

AGENDA COPIES TO:

MIGON, Tony
POETKER, Bill
BECKER, Pam/Skinner, Vicki
NEAL, Bryan
WAHLER, Rich
VACANT
Newspapers
Post

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NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE VILLAGE BOARD AND/OR LAKE PROTECTION AND REHABILITATION DISTRICT BOARD OF COMMISSIONERS OR OTHER RELATED GOVERNMENTAL BODIES MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY. NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY AT THIS MEETING OTHER THAN THE GOVERNMENTAL BODIES SPECIFICALLY REFERRED TO IN THIS INSTANT NOTICE. THIS CONSTITUTES A MEETING OF THE VILLAGE BOARD PURSUANT TO STATE EX REL BADKE VS. GREENDALE VILLAGE BOARD, 173 WIS 2D 553, 494 NW 2D 408 (1993), AND MUST BE NOTICED AS SUCH.

"People Working Together"
www.villageoftwinlakes.net



United States Department of the Interior

U.S. GEOLOGICAL SURVEY

CENTRAL MIDWEST WATER SCIENCE CENTER

MISSOURI

ILLINOIS

IOWA

1400 Independence Rd. MS100
Rolla, MO 65401

405 N. Goodwin Ave.
Urbana, IL 61801

400 S. Clinton St. Rm 269
Iowa City, IA 52240

July 14, 2022

Laura Roesslein
Village Clerk
Village of Twin Lakes
108 East Main St.
Twin Lakes, Wisconsin 53181

Dear Ms. Roesslein:

Attached is our standard joint-funding agreement for the operation and maintenance of two continuous stage lakegages on or near Twin Lake WI-IL, for the period October 1, 2022 through September 30, 2023 in the amount of \$11,300 from your agency. Please sign and return one fully-executed original to Alex D. Arduser via email at aarduser@usgs.gov.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by **October 1, 2022**. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Jonathan Lageman by phone number (815) 752-2035 or email jlageman@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed annually via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Alex Arduser at phone number (319) 358-3656 or email at aarduser@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Kelly Warner
Deputy Director, Central Midwest WSC

Enclosure
23NEJFA024

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 600006510
Agreement #: 23NEJFA024
Project #: NE009KT
TIN #: 39-6006391

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the October 1, 2022, by the U.S. GEOLOGICAL SURVEY, Central Midwest Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Village of Twin Lakes party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation, **the operation and maintenance of two continuous stage lakegages on or near Twin Lake WI-IL**, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$0 by the party of the first part during the period October 1, 2022 to September 30, 2023
- (b) \$11,300 by the party of the second part during the period October 1, 2022 to September 30, 2023
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/about/organization/science-support/science-quality-and-integrity/fundamental-science-practices>).

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 600006510
Agreement #: 23NEJFA024
Project #: NE009KT
TIN #: 39-6006391

9. Billing for this agreement will be rendered annually. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name: Jonathan Lageman
Supervisory Hydrologist
Address: 650 G Peace Road
DE Kalb, IL 60115
Telephone: (815) 752-2035
Fax:
Email: jlageman@usgs.gov

Customer Technical Point of Contact

Name: Laura Roesslein
Village Clerk
Address: 108 East Main St.
Twin Lakes, Wisconsin 53181
Telephone: (262) 877-2858
Fax: (262) 877-4019
Email: roesslein@twinlakeswi.net

USGS Billing Point of Contact

Name: Alex Arduser
Budget Analyst
Address: 400 S Clinton St Room 269
Iowa City, IA 52240
Telephone: (319) 358-3656
Fax: (319) 358-3606
Email: aarduser@usgs.gov

Customer Billing Point of Contact

Name: Laura Roesslein
Village Clerk
Address: 108 East Main St.
Twin Lakes, Wisconsin 53181
Telephone: (262) 877-2858
Fax: (262) 877-4019
Email: roesslein@twinlakeswi.net

U.S. Geological Survey
United States
Department of Interior

Village of Twin Lakes

Signature

KELLY

Digitally signed by
KELLY WARNER
Date: 2022.07.15
12:05:14 -05'00'

By WARNER Date: 07/14/2022

Acting Name: Amy Beussink
For: Title: Director, Central Midwest WSC

Signatures

By _____ Date: _____

Name:

Title:

By _____ Date: _____

Name:

Title:

By _____ Date: _____

Name:

Title:

Village of Twin Lakes
Attachment for 23NEJFA024
10/1/2022 to 9/30/2023

SURFACE WATER

SITE NUMBER & DESCRIPTION	FUNDS	
	USGS	COOP TOTAL
05548185 ELIZABETH LAKE DRAIN NR TWIN LAKES, WI-IL Elevation, Continuous	\$5,650	\$5,650
423000088164401 ELIZABETH LAKE AT TWIN LAKES, WI-IL Elevation, Continuous	\$5,650	\$5,650
	Total:	\$11,300 \$11,300
	GRAND TOTAL:	\$11,300 \$11,300