VILLAGE OF TWIN LAKES



108 East Main Street P O Box 1024 Twin Lakes, Wisconsin 53181 Phone (262) 877-2858 Fax (262) 877-4019

VILLAGE BOARD COMMITTEE OF THE WHOLE MEETING Tuesday, September 7, 2021 – 6:30 p.m. Village Hall, 108 E. Main Street, Twin Lakes, WI

AGENDA

- 1. CALL TO ORDER
- **2.** PLEDGE OF ALLEGIANCE
- **3.** ROLL CALL: TRUSTEES ANDRES, BOWER, FITZGERALD, KAROW, KASKIN, KNOLL, PRESIDENT SKINNER
- **4.** PUBLIC COMMENTS AND QUESTIONS: The Village Board will receive comments on all agenda items <u>only</u>.
- **5.** PRESIDENT AND TRUSTEE REPORTS
 - A. TRUSTEE SHARON BOWER ADMINISTRATION, FINANCE, JUDICIARY, LICENSING
 - 1. Consideration of a motion to approve resolution R2021-9-1 requesting exemption from the County Library Tax.
 - 2. Other?
 - **B.** TRUSTEE KEVIN FITZGERALD STREETS & ROADS, EQUIPMENT, STREET LIGHTS, WEEDS, LAKE PLANNING AND PROTECTION
 - 1. Presentation by Kenosha County Highway Department on repaving East Lakeshore Dr.
 - **2.** Consideration of a motion to approve a quote from Bureau of Correctional Enterprises for burn ban and slow no wake signage in an amount not to exceed \$865.44.
 - 3. Discussion regarding Whispering Oaks sidewalks.
 - **4.** Other?
 - C. TRUSTEE BILL KASKIN CEMETERY, SANITATION, RECYCLING, SENIORS
 - 1. Other?
 - **D.** TRUSTEE AARON KAROW BUILDING AND ZONING, PLAN COMMISSION, AND PUBLIC BUILDINGS
 - 1. Other?
 - E. TRUSTEE JEREMY KNOLL POLICE, FIRE, LAKE CONTROL, PARKS AND BEACHES
 - 1. Discussion regarding disturbances from Dirt Bikes.
 - **2.** Other?

F. TRUSTEE BARB ANDRES - SEWER, HEALTH AND ENVIRONMENT, YOUTH, LIBRARY

- 1. Consideration of a motion to approve a quote from CGC Inc. for construction testing in an amount not to exceed \$10,250.
- 2. Other?

G. VILLAGE PRESIDENT HOWARD SKINNER

- 1. Consideration of a motion to approve various requests by the Twin Lakes Chamber related to Harvest Fest on September 25th.
- 2. Consideration of a motion to approve a Temporary Class "B" / "Class B" Retailer's License to the Twin Lakes Chamber for Harvestfest on September 25th from 11am to 6pm.
- **3.** Other?

6. ADJOURN

MATTERS MAY BE TAKEN IN ORDER OTHER THAN LISTED

Requests from persons with disabilities, who need assistance to participate in this meeting or hearing, should be made to the Clerk Treasurer's office in advance so the appropriate accommodations can be made.